

2021 SEASONAL SITE APPLICATION

Please fill out this form completely and mail, email or drop off at park office. Filling out this application does not guarantee you will receive a site.

| FAMILY INFORMAT | ION | | | | | |
|--|--|--------------------------|---|--|----------------------------------|--|
| Please list all adults | (including yourself) and | | Address _ | | | |
| children that will be residing at your site. | | | City | Prov/St | Postal/Zip | |
| Adult | | | Phone #_ | | | |
| ۸ ط برا+ | | | Cell # | | | |
| Child | Age | | Work # | | | |
| Child | Age | | E-mail | | | |
| Child | Age | | | | | |
| Child | | | Note: On | ly one family ner seasor | nal site. A family is defined as | |
| Child | Age | | spouses and their dependent children under 25 living at home. | | | |
| Child | Age | | | All other family members are considered visitors and will need | | |
| Child | | | to pay applicable fees. | | | |
| | Age | | то рау ар | to pay applicable rees. | | |
| RV INFORMATION | ith a pet(s)? YES NO mper / Pop Up / Travel Trailer | | | | | |
| Make | mper / Pop Up / Travel Trailer Model | Year_ | Le | ngth# Slide O | uts | |
| VEHICLE INFORMATION | ON | | | | | |
| | d to your home address that | require entry passes. | | | | |
| 1.Make | lake | | | Note: Two barcode vehicle passes are included in site | | |
| 2.Make | Model | Plate# | | fee. If you need additional passes they are \$50 (ea) per year. Up to 5 total passes may be issued. Only 2 | | |
| 3. Make | Model | Plate# | | vehicles are allowed in park at any one time. Barcode decal MUST be attached to a window on driver's side | | |
| 4. Make | Model | Plate# | | | | |
| 5. Make | Model | Plate# | | | | |
| • | - | · · | | | | |
| Have you camped a | it Twin Shores before? YES | S NO If YES, w | hen? | | | |
| Have you been a se | asonal camper before? YE | S NO If YES, v | vhere and whe | n? | | |
| Have you ever beer | n evicted from a campgrou | ınd? YES NO I | $fYES$, reason: $_{c}$ | | | |
| Is there anything you | care to add or feel is relevant | t in considering your ap | pplication? | | | |
| | | | | | | |
| | | | | | | |
| | nk you for taking the time to f Fees, regulations and other s | | | | | |
| | | | ICE USE | | | |
| Receive | ed by | | | 2nd | | |
| | | | | | | |
| | | | | | | |